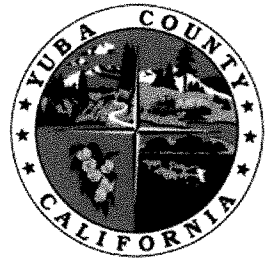


The County of Yuba

B O A R D O F S U P E R V I S O R S



MARCH 11, 2025

Call to order 9:06 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Natalie Allen.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

65/2025 Sheriff-Coroner: Approve granting Sheriff additional hiring authority as it pertains to the Deputy Sheriff, Correctional Officer, and Public Safety Dispatcher classifications for two (2) years, beginning March 11, 2025. Approved

100/2025 Health and Human Services: Approve amendment No. 2 to the agreements with Granite Wellness Centers for Child and Adult Protective Services (CAPS), California Work Opportunity and Responsibility to Kids (CalWORKs) clients, and residential substance use and detoxification treatment for Public Health clients, and authorize Chair to execute. Approved

101/2025 Community Development and Services: Adopt resolution assigning a portion of Northpoint Village 1 into CSA 66 - Zone of Benefit E, setting annual assessment rate of \$709.80 beginning fiscal year 2024-2025, and authorize Director of Public Works to send a certified copy of the executed resolution to the State Board of Equalization with any additional documents pursuant to Government Code Section 54901. Adopted Resolution No. 2025-018

110/2025 Child Care Planning Council of Yuba and Sutter Counties: Approve Certification Statement regarding composition of Local Planning Council (LPC) memberships, and authorize Chair to execute. Approved

102/2025 Sheriff-Coroner: Approve service agreement with Live Nation Worldwide Inc., dba Toyota Amphitheatre to provide supplemental law enforcement services at Toyota Amphitheatre through June 30, 2025, and authorize Chair to execute. Approved

89/2025 Community Development and Services: Adopt resolution ratifying the Board Chair signature on the regulatory agreements for the 2019 and 2020 Permanent Local Housing Allocation (PLHA) and Prohousing Incentive Program (PIP) funds, and authorize the Community Development and Services Director to execute loan agreements for 2019 and 2020 PLHA and PIP. Adopted Resolution No. 2025-019

116/2025 Sheriff-Coroner: Approve professional services agreement with Jackie Clark, for criminal justice consultant services at the Yuba County Jail, for the term of February 1, 2025, through July 31, 2026, and authorize Chair to execute. Approved

118/2025 Community Development and Services: Adopt resolution authorizing Board Chair to execute Water Line Easement Grant Deeds to Linda County Water District and Pacific Gas & Electric Company for access to APN 019-230-108. Adopted Resolution No. 2025-020

SPECIAL PRESENTATIONS

117/2025 Receive quarterly update from Public Safety Departments. (No background information) (15 minute estimate) Chief Probation Officer Matt Ricardy provided the 2024 Probation Business Summary to the Board, and introduced Program Manager Stephanie Biehle.

Stephanie provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Probation department community partnerships
- Programs offered
- Community events

Stephanie introduced Amanda Heredia, a probation consumer, who read a letter recapping her personal experiences.

107/2025 Present proclamation to California Academy of Nutrition and Dietetics (CAND) recognizing March 2025 as National Nutrition Month. (No background information) (Five minute estimate) No one was present to accept the proclamation.

104/2025 Receive update from Yuba County Resource Conservation District. (No background information) (15 minute estimate) Executive Director DJ Baker provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Long range goals
- Current projects
- Grants, income projection, and billing rates
- Request to Board of Supervisors for support

128/2025 Receive presentation from Human Resources regarding recruitment videos. (No background information) (10 minute estimate) Director Tiffany Manual provided two recruitment videos to be part of Human Resources' upcoming marketing campaign, and responded to Board inquiries.

PUBLIC COMMUNICATIONS

The following individual spoke:

Toni Farley – thanked Yuba County Board and staff

COUNTY DEPARTMENTS

114/2025 Sheriff-Coroner: Approve amendment No. 3 to the software and services agreement 901639 with Sun Ridge Systems, Inc. adding a RIMS software license to Linda Fire Protection District and increase to any associated costs; Approve memorandum of understanding with Linda Fire Protection District for RIMS public safety software access, and authorize Chair to execute. (Five minute estimate) Undersheriff Nick Morawcznski provided a brief recap.

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

109/2025 Health and Human Services: Adopt resolution authorizing Yuba County Health and Human Services Department to explore the feasibility of directly applying for its own Planning Service Area (PSA) and local Area Agency on Aging (AAA) designation from California Department of Aging for direct funding through the Older Americans Act (OAA) and Older Californians Act (OCA), and administer these programs within Yuba County. (Five minute estimate) Deputy Director Tony Gordon provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2025-021 via unanimous Vote

115/2025 Community Development and Services: Approve release of request for proposals for professional services to update the Yuba County General Plan and Plumas Lake Specific Plan documents, and authorize Community Development and Services staff to distribute. (15 minute estimate) Assistant Director Kevin Perkins provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

112/2025 Clerk of the Board of Supervisors: Appoint Shannon Granger to Child Care Planning Council of Yuba and Sutter Counties as a Community Representative, with term ending September 30, 2025. (Five minute estimate) Clerk of the Board Mary Pasillas provided a brief history of the Joint Powers agreement with Child Care Planning Council, and responded to Board inquiries.

Chair Bradford received consensus from the Board to direct staff to advertise for additional applicants for all Board Committees and Commissions vacancies, and return at a later meeting.

111/2025 Community Development and Services: Receive information on property located at 5874 Cohn Avenue, West Linda, CA 95961, APN 020-111-004 Tabish Anwar, to determine if modifying the Administrative Penalties is appropriate. (15 minute estimate) Deputy Director Jeremy Strang provided a brief history of the Cost Accounting Hearing for this property held on May 28, 2024, and responded to Board inquiries.

The following individual spoke:

- Thomas Brannaman

MOTION: Move to waive administrative and abatement costs in the amount of \$58,700.00, leaving \$28,521.60 as a special tax assessment on the property tax roll and as an Abatement Lien with Tabish Anwar, with an added stipulation.

MOVED: Jon Messick SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: Seth Fuhrer

Approved via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

81/2025 Administrative Services: Public Hearing - Hold public hearing and adopt resolution adopting required findings and authorizing Purchasing Agent to execute a Facility Solutions Master Agreement with SitelogIQ for energy improvements. (Roll Call Vote) (Five minute estimate) Director Perminder Bains provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- California Public Utilities Commission Net Energy Metering (NEM) 2.0 and 3.0
- Current solar facilities in Yuba County
- Proposed solar facilities at Sheriff's department and Yuba County Library
- Government Code 4217.10 requirements for contracts with private sector
- Statistics
- Projected financial savings
- Yuba County Solar Energy production and consumption

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopt Resolution No. 2025-022 via unanimous Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- March 5, 2025 attended Regional Housing Authority meeting in Yuba City, CA
- April 15, 2025 Rancho Colus Ribbon Cutting in Colusa, CA
- Thanked Human Resources for their video presentation

Supervisor House:

- March 18, 2025 National Transit Employee Appreciation Day

Supervisor Messick:

- March 15, 2025 Sutter-Yuba 4-H Color Me Green 5K Run in Browns Valley, CA
- February 24, 2025 attended Feather River Air Quality Management District meeting in Yuba City, CA
- February 27, 2025 attended First 5 Yuba County in Marysville, CA
- February 28-March 1, 2025 attended 175th annual Bok Kai celebration events

County Administrator Kevin Mallen:

- Provided update on upcoming budget discussions for fiscal year 2025/2026

Chair Bradford:

- March 1-5, 2025 attended National Association of Counties Legislative Conference in Washington, DC

CLOSED SESSION – the Board retired into Closed Session at 11:07 am and returned at 11:55 am with all members being present with the exception of Supervisor Vasquez who left at 11:45 am. County Counsel Janet Bender reported there was no reportable action.

131/2025 Conference with Legal Counsel regarding significant exposure to litigation pursuant to Government Code section 54956.9(d)(2) and 54956.9(h).

1:30 P.M. PUBLIC HEARING

32/2025 Sheriff-Coroner: Public Community Forum to receive information on Immigration and Customs Enforcement (ICE) access to individuals. (No background information) (15 minute estimate) Lieutenant Susan Jensen recapped the ways in which Immigration and Customs Enforcement (ICE) can request access to a detainee.

- Written request to interview a person in custody
- Written request for a person's release date from local custody
- Request local law enforcement place a hold on a person to maintain custody beyond the local release date; only done by a Judicial Warrant signed by a Magistrate
- Request local law enforcement facilitate the transfer of a person from local custody to ICE custody

There were no requests in 2024 from ICE for interviews or for transfer of custody. ICE placed five release date notification requests and five requests to place a hold. Sheriff's department did not comply with eight of the requests as it did not meet requirements listed on SB54. One request is pending. One request for notification of release was honored.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

1:30 P.M. COST ACCOUNT HEARING – the Clerk read the disclaimer and provided the oath to all participating members

106/2025 Community Development and Services: Public Hearing - Cost Accounting Hearing to determine enforcement costs and penalties to be assessed against property located at 17383/17388 Ponderosa Way, Brownsville, CA 95919, APN 050-200-005, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate) Code Enforcement Supervisor Anthony Santillan provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$8,140.62 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of \$153,140.62 be recorded as an Abatement Lien with the County Recorder.

MOVED: Jon Messick SECOND: Renick House

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: Andy Vasquez

ABSTAIN: None

Approved via unanimous Roll Call Vote

105/2025 Community Development and Services: Public Hearing - Cost Accounting Hearing to determine administrative and abatement costs to be assessed against property located at 1823 Hile Avenue #A, Linda, CA 95901, APN 021-051-017, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate) Code Enforcement Supervisor Anthony Santillan provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Chair Bradford opened the Public Hearing.

The following individuals spoke:

- Harkamal Singh
- Kiranpreet Kaur

Chair Bradford closed the Public Hearing

MOTION: Move to modify findings of facts, conclusions and orders pursuant to Ordinance Code Section §7.36.770; confirm cost accounting penalties reduced to the amount of \$6,330.73 are accurate and reasonable, and be placed as a special tax assessment on the property tax roll; and order that the administrative and abatement costs in the amount of \$6,330.73 be recorded as an Abatement Lien with the County Recorder.

MOVED: Jon Messick SECOND: Seth Fuhrer

AYES: Seth Fuhrer, Jon Messick

NOES: Renick House, Gary Bradford

ABSENT: Andy Vasquez

ABSTAIN: None

Motion failed

MOTION: Move to waive all penalties by Supervisor Seth Fuhrer

Motion failed for lack of second

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$8,894.38 be placed as a special tax assessment on the property tax roll; and order that the administrative and abatement costs in the amount of \$8,894.38 be recorded as an Abatement Lien with the County Recorder.

MOVED: Renick House SECOND: Gary Bradford

AYES: Renick House, Gary Bradford

NOES: Seth Fuhrer, Jon Messick

ABSENT: Andy Vasquez

ABSTAIN: None

Motion failed

Chair Bradford reopened the Public Hearing

The following individuals spoke:

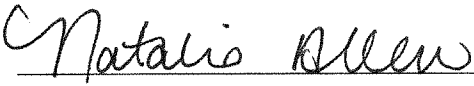
- Ruth Armstrong
- Dena Maez

Chair Bradford continued the Public Hearing on agenda item 105/2025 until March 25, 2025 at 1:30 pm

ADJOURN at 2:30 pm


Chair, Gary Bradford

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS


Natalie Allen, Board Clerk

Approved: March 25, 2025